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5 **UNITED STATES DISTRICT COURT**  
6 **DISTRICT OF NEVADA**

7 ASHENAFI ABERHA,

3:20-cv-00060-MMD-CSD

8 Plaintiff,

**ORDER**

9 v.

10 D. JONES, et al.,

11 Defendants.  
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13 Pursuant to the Court's Order to Show Cause (ECF No. 55),

14 **IT IS HEREBY ORDERED** that the Deputy Attorney General Lance White shall arrange to  
15 have Correctional Officers Caldwell and Rowley present by video for the Show Cause Hearing  
16 scheduled on **Thursday, July 28, 2022, at 9:00 a.m.**

17 DATED: June 23, 2022.

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20 **CRAIG S. DENNEY**  
21 **UNITED STATES MAGISTRATE JUDGE**  
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